

**VICTIMS TOWN OF HINKLEY**

Temporary Mailing Address

Attn: [REDACTED] for ET AL

[REDACTED]  
Pahrump, NV 89048

**TRANSMITTAL**

Dated: June 30, 2015

Attn: Julie Jordan; Dan Drazan; Tracy Back  
US EPA Criminal Investigation Division (CID)  
Los Angeles Resident Office  
600 Wilshire Blvd., Suite 900  
Los Angeles, CA 90017

Attached hereto and incorporated for future reference are:

1. THIRD REQUEST FOR IMMEDIATE INVESTIGATION BY FBI
2. EVIDENTIARY EXHIBIT "F"
3. EXHIBIT "FA"

**MAILING LIST**

**VICTIMS TOWN OF HINKLEY**

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Attn: [REDACTED] for ET AL

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Pahrump, NV 89048

**TRANSMITTAL**

Dated: June 30, 2015

Attn: Deborah L. Harris; W. Benjamin Fisherow  
U.S. DOJ / Environmental Enforcement  
Environment and Natural Resources Division  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001

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**TRANSMITTAL**

Dated: June 30, 2015

Attn: Bill L. Lewis; Kendrick D. Williams;  
Terry Wade; Joseph O. Johns; Patrick Bohrer  
FBI Investigation Division  
11000 Wilshire Boulevard, Suite 1700  
Los Angeles, CA 90024

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**TRANSMITTAL**

Dated: June 30, 2015

OGWDW - 4601M

Office of Ground Water and Drinking Water

U. S. EPA Environmental Protection Agency

1200 Pennsylvania Avenue, N.W.

Washington, DC 20460

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Attn: [REDACTED] for ET AL

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Pahrump, NV 89048

**TRANSMITTAL**

Dated: June 30, 2015

The Honorable Dianne Feinstein, Senator  
United States Senate Committee on the Judiciary  
224 Dirksen Senate Office Building,  
Washington, D.C. 20510-6050

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**TRANSMITTAL**

Dated: June 30, 2015

Attn: Terry Wade, Special Agent  
FBI  
11000 Wilshire Blvd.  
Los Angeles, California 90024-3672

Attached hereto and incorporated for future reference are:

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**TRANSMITTAL**

Dated: June 30, 2015

California Environmental Protection Agency  
Cal/EPA Law Enforcement and Counsel Office  
1001 "I" Street  
Sacramento, California 95814

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**TRANSMITTAL**

Dated: June 30, 2015

Office of Environmental Health Hazard  
Assessment (OEHHA) Prop 65 ARSENIC  
Attn: Cynthia Oshita, (Disclosure)  
P.O. Box 4010  
Sacramento, California 95812

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**TRANSMITTAL**

Dated: June 30, 2015

Hon. Jerry Hill, Chair  
California Senate EQC Oversight  
State Capitol, Room 2205  
Sacramento, California 95814

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**TRANSMITTAL**

Dated: June 30, 2015

Hon. Luis A. Alejo, Assembly Member  
Environmental Safety and  
Toxic Materials Committee  
1020 N Street, Room 171  
Sacramento, California 95814

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**TRANSMITTAL**

Dated: June 30, 2015

Attn: Gary Edward Tavetian, Esq.  
Supervising Deputy Attorney General  
OFFICE OF THE ATTORNEY GENERAL, DOJ  
Natural Resources Law Section  
300 S. Spring Street, #5000  
Los Angeles, California 90013

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**TRANSMITTAL**

Dated: June 30, 2015

Ross Sevy, District Director  
Office of Jay Obernolte, Assemblyman  
5900 Smoke Tree Street, Suite 125  
Hesperia, California 92345

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Attn: [REDACTED] for ET AL

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**TRANSMITTAL**

Dated: June 30, 2015

**Proposition 65 Enforcement Reporting**

**Attention: Prop 65 Coordinator**

**1515 Clay Street, Suite 2000**

**Post Office Box 70550**

**Oakland, California 94612-0550**

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**TRANSMITTAL**

Dated: June 30, 2015

California Attorney General Office, DOJ  
Proposition 65 Enforcement Reporting  
1515 Clay Street, Suite 2000  
Oakland, California 94612-0550

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Diane Trujilo, Enforcement Agent  
CAL / EPA ENFORCEMENT  
1001 "I" Street  
Sacramento, CA 95814

**TRANSMITTAL**

Dated: June 30, 2015

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**TRANSMITTAL**

Dated: June 30, 2015

Hon. Barbara Boxer, U.S. Senator  
U.S. Senate Committee on Environment  
112 Hart Senate Office Building  
Washington, D.C. 20510

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TRANSMITTAL

Dated: June 30, 2015

Hon. Nancy Patricia D'Alesandro Pelosi  
U. S. Congresswoman  
United States House of Representatives  
233 Cannon H.O.B.  
Washington, DC 20515

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**TRANSMITTAL**

Dated: June 30, 2015

Hon. Paul Cook, U.S. Congressman  
United States House of Representatives  
1222 Longworth House Office Building  
Washington, D.C. 20515-0508

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